

# East Hills Business Association Monthly Meeting

Date: MARCH 21, 2019

Account Balance (as of last statement):

2/28/19      4116.54

Number Registered: 27      Number Attended: 22 +      Guests: 3

Total cash received: \$ 108.<sup>00</sup>      Total checks received: \$ 270

50/50 income: 19.<sup>00</sup>

## Invoices:

|                              |                       |                     |
|------------------------------|-----------------------|---------------------|
| Who: <u>FLAIR OF COUNTRY</u> | Amount: <u>323.98</u> | Check #: <u>352</u> |
| Who: _____                   | Amount: _____         | Check #: _____      |
| Who: _____                   | Amount: _____         | Check #: _____      |
| Who: _____                   | Amount: _____         | Check #: _____      |

## Donations:

|                            |                                 |                     |
|----------------------------|---------------------------------|---------------------|
| Who: <u>FAMILY KITCHEN</u> | Amount: <u>50.<sup>00</sup></u> | Check #: <u>351</u> |
| Who: _____                 | Amount: _____                   | Check #: _____      |
| Who: _____                 | Amount: _____                   | Check #: _____      |
| Who: _____                 | Amount: _____                   | Check #: _____      |

## Notes:

FREE LUNCH CAROL LICASTRO - SLEEP INN  
50/50 WINNER " " " !

BEGINNING BALANCE \$ 4116.54

MARCH 21, 2019

Sheet

| EHBA Meeting Sign-In Sheet                |   |               |                   |       |       | Month      |                              |
|---|---|---------------|-------------------|-------|-------|------------|------------------------------|
| Name...Please Print                       | # | Luncheon      | Dues              | Other | Cash  | CK #       | Comments                     |
| EAST HILLS REC.                           |   |               | 50. <sup>00</sup> |       |       | 1118       | JIM MILIOS KLAS<br>JEE BERRY |
| FOREVER MEDIA                             |   |               | 50. <sup>00</sup> |       |       | 7269       | WENDY<br>PIEDIC & others     |
| Bird, Melissa                             |   | 12:00         |                   |       | X     |            |                              |
| Brubaker, Karen                           |   | 12:00         |                   |       |       | 44103      |                              |
| Cameron, Christopher                      |   | 12:00         |                   |       |       | 0012<br>69 |                              |
| Crespo, Larry                             |   |               |                   |       | 12:00 |            |                              |
| Fisher, Teri                              |   | 12:00         |                   |       |       | 18245      |                              |
| Gipe, Donna                               |   | 12:00         |                   |       | X     |            |                              |
| Kamler, Chad                              |   | 12:00         |                   |       | X     |            |                              |
| Licastro, Carol                           |   | 12:00         |                   |       | X     |            |                              |
| Lundgren, Gary                            |   |               |                   |       |       |            |                              |
| Luther, Roger                             |   | 12:00         |                   |       |       | 17808      |                              |
| Madison, Debbie                           |   | Guest<br>Card |                   |       |       |            | Guest RI                     |
| Mansfield, Karen                          |   | 12:00         |                   |       |       |            |                              |
| Marsh, Jan                                |   | 12:00         |                   |       |       | 17808      |                              |
| Nix, Jill                                 |   | 12:00         |                   |       |       | 18245      |                              |
| <del>Evylus, Andi</del><br>Novak, Melinda |   | 12:00         |                   |       | X     |            |                              |
| Oleksa, Kim                               |   |               |                   |       |       |            |                              |
| Palmar, Andi                              |   |               |                   |       |       |            |                              |
| Peifer, Alexis                            |   |               |                   |       |       |            |                              |
| Pierce, Wendy                             |   | Free Lunch    |                   |       |       |            |                              |
| Porada, Edward                            |   | 12:00         |                   |       |       | X          |                              |
| Roberts, Kurt                             |   | 12:00         |                   |       |       |            | 176                          |
| Snedden, Mel                              |   | 12:00         |                   |       |       | X          |                              |
| Thomas, Laura                             |   | Free Lunch    |                   |       |       |            |                              |
| Vaughn, Jeff                              |   | Free Lunch    |                   |       |       |            |                              |
| Voik, Kimberly                            |   | 12:00         |                   |       |       | 18245      | Owes 2<br>lunch fees         |

March 21, 2019

Sheet

| EHBA Meeting Sign-In Sheet |   |                  |      |       |               | Month |               |
|----------------------------|---|------------------|------|-------|---------------|-------|---------------|
| Name....Please Print       | # | Luncheon         | Dues | Other | Cash          | CK #  | Comments      |
| Weidlein, Kurt             |   | 12.00            |      |       |               | 359   |               |
| Karcher, Greg              |   |                  |      |       |               |       | Guest speaker |
| Spangler, Matt             |   | From united way  |      |       |               |       | Guest speaker |
| Grose, Missy               |   | Pays for all yr. |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
|                            |   |                  |      |       |               |       |               |
| DEPOSIT                    |   | 3/22/19          |      |       |               |       |               |
|                            |   | CASH             |      |       |               |       |               |
|                            |   | CHECKS           |      |       |               |       |               |
|                            |   |                  | \$   |       |               |       |               |
|                            |   | MEMBERS DUES     |      | \$    | 100           |       |               |
|                            |   | LUNCHES          |      |       | 228           |       |               |
|                            |   | 55/50 \$         |      |       | 19            |       |               |
|                            |   |                  |      |       | <u>\$ 347</u> |       |               |